

A MEETING OF THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, TENNESSEE was held in the Commission Chambers of the Municipal and Safety Building, 601 East Main Street, Johnson City, Tennessee on Thursday, October 20, 2016.

PRESENT: Mayor Clayton Stout, Vice-Mayor David Tomita, Commissioners Jeff Banyas, Jenny Brock and Ralph Van Brocklin, Pete Peterson, City Manager, and Janet Jennings, City Recorder.

Mayor Clayton Stout called the meeting to order at 6:02 p.m.

At this time, Captain Michael Cox, Salvation Army, gave the invocation, which was followed by the pledge of allegiance.

Upon motion by Commissioner Jeff Banyas, seconded by Commissioner Ralph Van Brocklin, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the addition to the agenda of consideration of a contract with Mechanical Design Services to perform construction administration services for the Science Hill High School (SHHS) energy improvements project in the amount of \$31,746.00, be and the same is hereby approved.

Upon motion by Vice-Mayor David Tomita, seconded by Commissioner Jenny Brock, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the minutes of the regularly scheduled City Commission Meeting held on Thursday, October 6, 2016, be and the same are hereby approved.

At this time, Lora Grogg, Budget Manager, presented Mayor Clayton Stout with the City's 2016 Certificate of Achievement, awarded by the ICMA Center for Performance Analytics.

At this time, Janet Jennings, Finance Director, presented a Financial Review.

At this time, City Manager Pete Peterson, presented the City Manager's Report.

At this time, Mayor Clayton Stout opened the public input session. Ron Myers addressed the Commission regarding the artificial fluoridation of Johnson City drinking water.

Upon motion by Commissioner Jenny Brock, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a street closing from 3:45 p.m. until 8:00 p.m. on Saturday, October 29, 2016, as requested by Ani Boyd for the Forest Avenue Community Block Party, be and the same is hereby approved.

Upon motion by Commissioner Jeff Banyas, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a street closing from 5:00 p.m. until 8:00 p.m. on Monday, October 31, 2016, as requested by First Freewill Baptist Church for their Fall Festival, be and the same is hereby approved.

Upon motion by Vice-Mayor David Tomita, seconded by Commissioner Jenny Brock, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a street closing from 2:00 p.m. until 6:00 p.m. on Saturday, November 12, 2016, as requested by the Goose Chase for the Mustache Dache, be and the same is hereby approved. Karen Hubbs was present.

Upon motion by Commissioner Ralph Van Brocklin, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by four ayes. Commissioner Jeff Banyas abstained from the vote. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the appointment of Trevor Tetzlaff for a one (1) year term (completing Grant Summer's term upon his resignation) to the Johnson City Development Authority, be and the same is hereby approved.

Upon motion by Commissioner Ralph Van Brocklin, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by four ayes. Commissioner Jeff Banyas abstained from the vote. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the appointment of Kelly Grieb to a four (4) year term to the Johnson City Development Authority, be and the same is hereby approved.

At this time, a motion made by Mayor Clayton Stout to appoint Paul Williamson to a four (4) year term to the Johnson City Development Authority, **died** for the lack of a second.

Upon motion by Commissioner Ralph Van Brocklin, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by four ayes. Mayor Clayton Stout voted nay..

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a contract with Mechanical Design Services to perform construction administration services for the Science Hill High School (SHHS) energy improvements project in the amount of \$31,746.00, be and the same is hereby approved.

Upon motion by Commissioner Jeff Banyas, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That the Consent Agenda for October 20, 2016, be and the same is hereby approved.

CONSENT AGENDA:

A. GENERAL:

i. Police Department

Consider acceptance of the TN Highway Safety Office (THSO) Safer Johnson City Streets IX 2017 Grant Award in the amount of \$19,971.40

ii. Fire Department

Consider Interlocal Agreement between Johnson City Fire Department and Elizabethton Fire Department

iii. Transit

Consider a TDOT contract amendment for state capital matching funds under the Section 5307-Urbanized Area Grant for capital assistance and preventative maintenance

iv. Transit

Consider a TDOT contract amendment for state and federal New Freedom (Section 5317) capital assistance

v. Transit

Consider approval of lease with Greyhound Lines, Inc.

vi. Public Works Department

Consider Work Order #8 for AMEC Foster Wheeler in the amount of \$54,094 to continue assistance services related to the Cities NPDES

Phase II Municipal Separate Storm Sewer System (MS4) permits

vii. **Public Works Department**

Consider approval of the Brownfield Voluntary Agreement between the City of Johnson City & TDEC regarding the Founders Park site

viii. **Administration**

Approval of a contract in the amount of \$150,800 with Beeson, Lusk & Street, Inc. for Design and Contract Administration Services for roof replacements at school facilities

ix. **Administration**

Consider Standard Service Agreement for Architectural/Engineering Services with Shaw & Shanks Architects on the Langston High School Additions & Alterations Project

x. **Administration**

Consider Standard Service Agreement for Architectural/Engineering Services with Shaw & Shanks Architects on the Liberty Bell Middle School New Cafeteria & Gymnasium Project

xi. **Water & Sewer Services**

Consider Task Order #6 for Wastewater Master Services Agreement with LDA Engineering for the Brush Creek Wastewater Collection System B2D Sanitary Sewer Basin Rehab Study

xii. **Water & Sewer Services**

Consider Change Order #2 for Portland Utilities on the Cash Hollow Sewer Basin Rehabilitation Project. The change order requests a contract increase in the amount of \$86,037.95 due to a change in quantities based on field conditions

B. INVOICES:

- i. Portland Utilities \$114,208.04
 Water & Sewer Services ~ Pay Request #5
 Cash Hollow Sewer Rehab Construction
 Funding Source: Budgeted Expense
- ii. LDA Engineering \$1,525.00
 Water & Sewer Services ~ Work Order #2
 Emergency Generator @ SOF Water Booster Station
 Funding Source: Bond Funded
- iii. LDA Engineering \$9,070.00
 Water & Sewer Service ~ Work Order #5
 Tannery Knob Water Tank Replacement
 Funding Source: Bond Funded
- iv. CDM Smith \$31,072.29
 Water & Sewer Services
 Brush Creek & Knob Creek WWTP Improvements
 Funding Source: Bond Funded
- v. Frizzell Construction Co. \$146,828.20
 Water & Sewer Services ~ Pay Request #7
 Brush Creek & Knob Creek WWTP Improvements
 Funding Source: Bond Funded
- vi. Hazen & Sawyer \$46,604.50
 Water & Sewer Services
 Lower Brush Creek Sanitary Sewer Interceptor Replacement
 Funding Source: Bond Funded
- vii. W&O Construction \$47,219.75
 Water & Sewer Services ~ Pay Request #6
 Hypochlorite Storage @ Watauga Water Treatment Plant

Funding Source: Bond Funded

- viii. W&O Construction \$106,126.15
 Water & Sewer Services ~ Pay Request #7
 Hypochlorite Storage @ Watauga Water Treatment Plant
 Funding Source: Bond Funded

- ix. Mattern & Craig \$22,169.70
 Public Works Department
 Traffic Signalization Project
 Funding Source: 100% STP

- x. McCurry Environmental Consulting, LLC . . \$4,076.00
 Administration ~ Invoice #1203
 Langston High School Project ~ Asbestos Monitoring
 Funding Source: Bond Funded

- xi. Steve Ward & Associates, Inc. \$235,373.95
 Administration ~ Pay Request #3
 Freedom Hall Civic Center Arena Seating Replacement
 Funding Source: Bond Funded

C. **BIDS**

- i. **ITB #6070**
 Stringfellow Inc. \$231,373.00
 Purchasing for Public Works Department/Street Division
 Street Sweeper

Funding Source: Capital Equipment

TABLATION OF BIDS
 CITY OF JOHNSON CITY, TENNESSEE
 SEPTEMBER 20, 2016 - 2:30 PM
 ITB #6070 STREET SWEEPER
 P/W STREET

	Jet-Vac Equipment	Carolina Industrial	CMI Equipment	Stringfellow	CMI Equipment	Public Works Equipment
2017 Street Sweeper Upgraded Incident	\$ 204,700.00	\$ 213,158.00	\$ 224,192.00	\$ 242,373.00	\$ 230,597.00	\$ 238,433.00*
Allowance	\$ -	\$ -	\$ (7,500.00)	\$ (15,000.00)	\$ (7,500.00)	\$ -
NET	\$ 204,700.00	\$ 213,158.00	\$ 216,692.00	\$ 227,373.00	\$ 223,097.00	\$ 238,433.00*
Chassis Make/Model	2015 Freightliner M2*	2017 Peterbilt Model 220	2017 Kenworth Model K370*	2017 Peterbilt Model 220	2017 Peterbilt Model 220	2017 Peterbilt Model 220
Street Sweeper Make/Model	Global V6 Street Sweeper*	Johnston RT-655*	Schwartz A7 Tornado Regenerative Air Sweeper	Tymco BXO Sweeper	Schwartz A7 Tornado Regen. Air Sweeper	Elgin Crosswind J Plus
Sweeper ext wty	Std 2 Yr					
			2 yr/2400 hrs \$1850	2 yr/3000 hrs \$2150	Ditto	
			3 yr/3600 hrs \$4590	3 yr/4000 hrs \$ 2975		
			4 yr/4800hrs \$6650	4 yr/5000 \$3,600		
			5 yr/6000hrs \$8450	5 yr/5000 hrs \$4,000		
NET COST W/5 YR WARRANTY			\$ 225,142.00	\$ 231,373.00	\$ 231,547.00	\$ 244,753.00
*UNACCEPTABLE						*Includes 5yr engine warranty cost
No Response: Cherilee Truck Equipment, Old Dominion Brush Company, M-B Companies, Expoquip, Smith Equipment & Supply, Meade						
RECOMMEND ACCEPTANCE OF LOWEST ACCEPTABLE BID, AS CIRCLED ABOVE.						

ii. **ITB #6073**

Construction Partners, LLC \$97,625.00

Purchasing for Pine Oaks Golf Course

Renovations to Maintenance Building (Shaw & Shanks Architects)

Funding Source: General Fund

TABULATION OF BIDS
CITY OF JOHNSON CITY, TENNESSEE
OCTOBER 6, 2016 - 3:00 PM
ITB #6073 RENOVATIONS TO PINE OAKS GOLF MAINTENANCE BUILDING

BIDDER	BID AMOUNT			SUBCONTRACTORS		
VENDOR	Construction Partners					
License Number:	63246	Base Bid:	92,500.00	Electrical:	K & K Electric	Geothermal:
Bid Bond:	5%	Alternate 1:	2,835.00	Plumbing:	Robert's Plumbing	Masonry:
Addendums Acknowledged:	Yes	Alternate 2:	2,290.00	HVAC:		
VENDOR	Beuris Construction					
License Number:	60309	Base Bid:	92,700.00	Electrical:		Geothermal:
Bid Bond:	5%	Alternate 1:	2,800.00	Plumbing:		Masonry:
Addendums Acknowledged:	Yes	Alternate 2:	4,200.00	HVAC:		
VENDOR	Preston Construction					
License Number:	11606	Base Bid:	116,000.00	Electrical:	K&K Electric	Geothermal:
Bid Bond:	5%	Alternate 1:	3,300.00	Plumbing:	Nor-Well	Masonry:
Addendums Acknowledged:	Yes	Alternate 2:	4,200.00	HVAC:	Nor-Well	
VENDOR	Holliman Construction					
License Number:	26587	Base Bid:	124,573.00	Electrical:		Geothermal:
Bid Bond:	5%	Alternate 1:	3,654.00	Plumbing:		Masonry:
Addendums Acknowledged:	Yes	Alternate 2:	4,180.00	HVAC:		
VENDOR	Comsa Construction					
License Number:	66633	Base Bid:	126,700.00	Electrical:	Acorn Electrical	Geothermal:
Bid Bond:	5%	Alternate 1:	2,900.00	Plumbing:	Allied Piping	Masonry:
Addendums Acknowledged:	Yes	Alternate 2:	4,500.00	HVAC:	Acorn Electrical	

iii. **ITB #6076**

Thomas Construction \$1,578,497.80
 Public Works Department
 King Creek Basin Project
 Funding Source: Stormwater Fund

TABULATION OF BIDS
 CITY OF JOHNSON CITY, TENNESSEE
 OCTOBER 12, 2016 - 2:00 PM
 ITB # 6076 KING CREEK BASIN
 PUBLIC WORKS

BIDDER	BID AMOUNT		SUBCONTRACTORS			
VENDOR	Thomas Construction					
License Number:	14124	Base Bid: \$	1,516,897.80	Electrical:	Acorn Electrical	Geothermal:
Bid Bond:	Yes	Alternate:	61,600.00	Plumbing:		Masonry:
Addendums Acknowledged:	Yes			HVAC:		
VENDOR	Summers-Taylor					
License Number:	69	Base Bid: \$	1,562,651.27	Electrical:	Acorn Electrical	Geothermal:
Bid Bond:	Yes	Alternate:	59,400.00	Plumbing:		Masonry:
Addendums Acknowledged:	Yes			HVAC:		
VENDOR	Baker's Construction					
License Number:	28828	Base Bid: \$	1,813,279.60	Electrical:	Acorn Electrical	Geothermal:
Bid Bond:	Yes	Alternate:	68,153.86	Plumbing:		Masonry:
Addendums Acknowledged:	Yes			HVAC:		

By: BAKER'S - Craig General Contractors, Glass Mountain

RECOMMEND ACCEPTANCE OF LOW BID, AS CIRCLED ABOVE. TOTAL COST: \$ 1,578,497.80

At this time a public hearing was held regarding Ordinance No. 4618-16. The property owner spoke in favor of the rezoning.

Upon motion by Commissioner Jeff Banyas, seconded by Commissioner Ralph Van Brocklin, **Ordinance No. 4618-16**, "AN ORDINANCE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO R-2 (LOW DENSITY RESIDENTIAL) PROPERTY ON BUFFALO VALLEY CHURCH ROAD," was **passed on second reading**. The motion **carried** by five ayes. There were no nay votes.

Upon motion by Commissioner Ralph Van Brocklin, seconded by Commissioner Jenny Brock, **Ordinance No. 4619-16**, "AN ORDINANCE TO ABANDON THE RIGHT-OF-WAY OFF DEAN STREET," was **passed on second reading**. The motion **carried** by five ayes. There were no nay votes.

Upon motion by Commissioner Jenny Brock, seconded by Commissioner Ralph Van Brocklin, **Ordinance No. 4620-16**, "AN ORDINANCE TO AMEND TITLE 12, CHAPTER 3 OF THE CODE OF THE CITY OF JOHNSON CITY, TENNESSEE REGARDING THE INTERNATIONAL ENERGY CONSERVATION CODE, 2012 EDITION AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES HEREWITH," was **passed on second reading**. The motion **carried** by five ayes. There were no nay votes.

At this time, the continuation of a public hearing was held regarding a Resolution to annex certain properties that together are known as the Bank of TN-Gray Annexation (see Ordinance 4614-16, assigning zoning). No one spoke for or against this item.

Upon motion by Commissioner Jeff Banyas, seconded by Commissioner Jenny Brock, the following resolution was offered for adoption. The motion **carried** as follows: Mayor Clayton Stout and Commissioners Jeff Banyas and Jenny Brock voted aye. Vice-Mayor David Tomita and Commissioner Ralph Van Brocklin voted nay.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Resolution to annex certain properties that together are known as the Bank of TN-Gray Annexation (see Ordinance 4614-16, assigning zoning), be and the same is hereby approved.

At this time, the continuation of a public hearing was held regarding Ordinance No. 4614-16. No one spoke for or against this item.

Upon motion by Commissioner Jeff Banyas, seconded by Commissioner Jenny Brock, **Ordinance No. 4614-16**, "AN ORDINANCE TO ASSIGN ZONING OF B-4 (PLANNED ARTERIAL BUSINESS) AND CO (CORRIDOR OVERLAY) TO TWO-(2) CERTAIN PROPERTIES THAT TOGETHER ARE KNOWN AS THE BANK OF TN-GRAY ANNEXATION," was **passed on third reading**. The motion **carried** as follows: Mayor Clayton Stout and Commissioners Jeff Banyas and Jenny Brock voted aye. Vice-Mayor David Tomita and Commissioner Ralph Van Brocklin voted nay.

ORDINANCE NO. 4614-16

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF JOHNSON CITY, TENNESSEE BEING PART OF THE APPENDIX TO ORDINANCE NO. 1519 ENTITLED "AN ORDINANCE TO ADOPT A CODE OF LAWS AND ORDINANCES FOR THE CITY OF JOHNSON CITY, TENNESSEE, AND TO REPEAL ALL LAWS AND ORDINANCES IN CONFLICT THEREWITH", AND AMENDATORY THEREOF, BY ASSIGNING A B-4 (PLANNED ARTERIAL BUSINESS) DISTRICT AND A CO (CORRIDOR OVERLAY) DISTRICT TO CERTAIN PROPERTY WITHIN THE TWELFTH (12TH) CIVIL DISTRICT OF WASHINGTON COUNTY, TENNESSEE KNOWN AS THE "BANK OF TN - GRAY ANNEXATION".

BE IT ORDAINED BY THE CITY OF JOHNSON CITY AS FOLLOWS:

SECTION 1. That the Zoning Map of the city of Johnson City, Tennessee, being a part of the appendix to Ordinance No. 1519 entitled, "An Ordinance to Adopt a Code of Laws and Ordinances for the City of Johnson City, Tennessee, and to Repeal All Laws and Ordinances in Conflict Therewith," and all ordinances supplementary thereto and amendatory thereof, be and the same is hereby amended and modified by assigning the zoning on the following described property of a B-4 (Planned Arterial Business) District and a CO (Corridor Overlay) District.

See description marked "Exhibit 'A'" hereto.

See map of the above-described property marked "Exhibit 'B'" hereto.

SECTION 2. BE IT FURTHER ORDAINED, That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 3. BE IT FURTHER ORDAINED, That this ordinance shall take effect from and after its passage on third and final reading and publication as required by law, the public welfare requiring it.

PASSED ON FIRST READING	<u>9/01/2016</u>
PASSED ON SECOND READING	<u>10/06/2016</u>
PASSED ON THIRD READING	<u>10/20/2016</u>

APPROVED AND SIGNED IN OPEN MEETING
ON THE 16th DAY OF October, 2016

/s/ W. Clayton Stout
MAYOR

ATTEST:

/s/ Janet Jennings
City Recorder

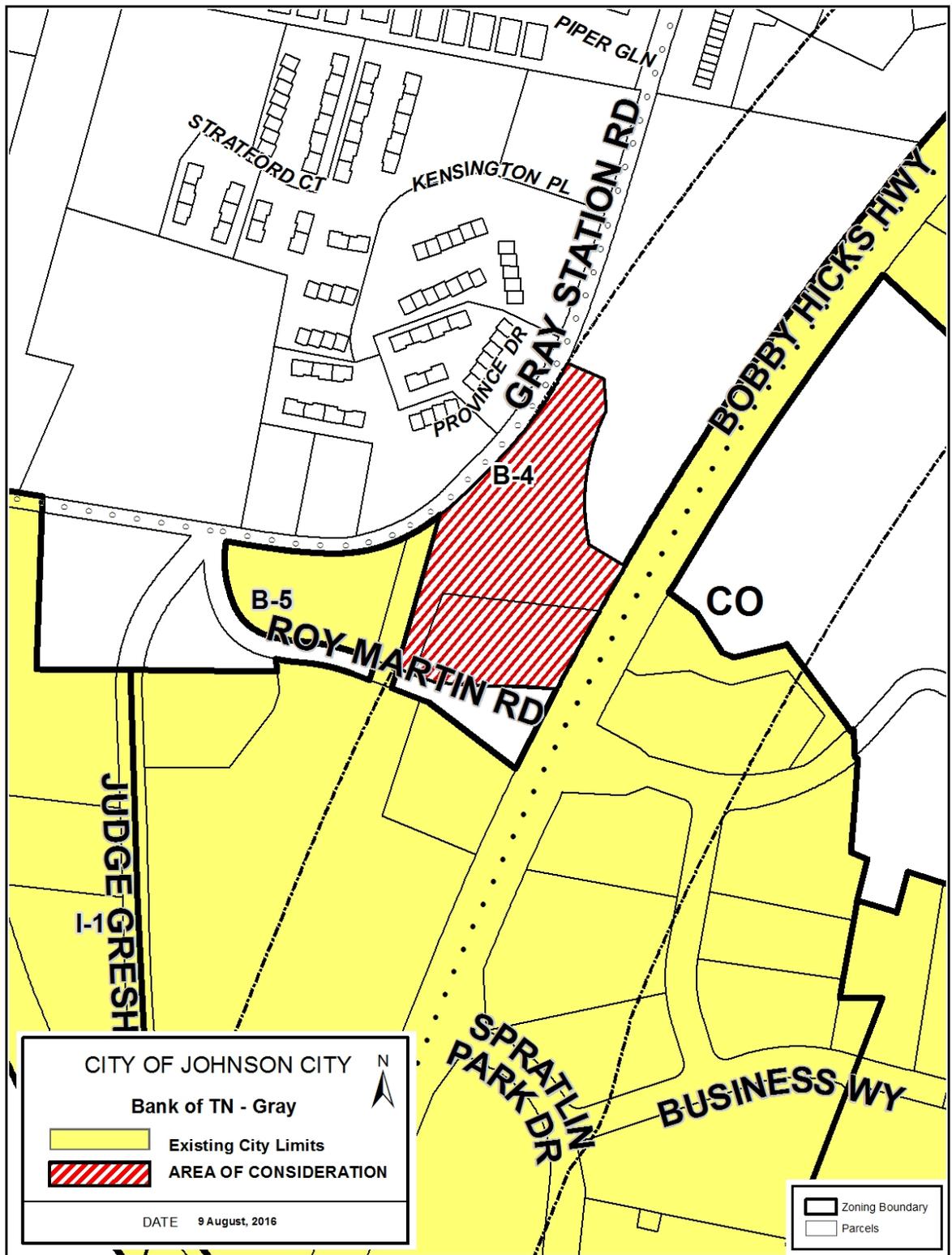
APPROVED AS TO FORM:

/s/ James H. Epps, IV
Staff Attorney

"EXHIBIT 'A'"

BEGINNING at a point, said point being the southeasterly corner of 402 Roy Martin Rd, owned by Bank of Tennessee, and also being the corner of the edge of right-of-way of Bobby Hicks highway and Roy Martin Road, thence continuing along the southerly property line and edge of right-of-way of Roy Martin Road for a distance of 245.87 feet to a point, said point being the southwesterly corner of 402 Roy Martin Road and shared property corner with property known as Tax Map 12 Parcel 125.03, owned by B&B Holdings LLC; thence continuing along the edge of right-of-way and property line of said parcel for a distance of 50.37 feet to a point, said point being a southwesterly corner of said parcel; thence continuing in a northeasterly direction along the side property line for a distance of 226.78 feet to a point, said point being also the edge of right-of-way of Gray Station Road; thence continuing in a northeasterly direction along the edge of right-of-way of Gray Station Road for a distance of 386.70 feet to a point, said point being the northernmost property corner of the parcel; thence continuing in a southeasterly direction along the side property line for a distance of 480.50 feet to a point, said point being an easterly property corner and edge of right-of-way of Bobby Hicks Road; thence continuing along edge of right-of-way of Bobby Hicks Highway, and the front property lines of Tax Map 12 Parcel 125.03 and 402 Roy Martin Road, for a distance of 266.92 feet to a point, said point being the southeasterly corner of 402 Roy Martin Road and also the point of BEGINNING.

"EXHIBIT 'B'"



Upon motion by Commissioner Ralph Van Brocklin, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Detailed Bond Resolution providing funding for various school projects (roof replacements, parking lot and energy improvements), and the maintenance facility and fine arts center investment, the refinancing of 2006 and 2009 bonds, and a Letter of Engagement from Public Financial Management, Inc. (PFM), as presented by Janet Jennings, Finance Director, be and the same are hereby approved. The detailed bond resolution also allows the new bond proceeds to be used for public works, park and recreation and other governmental projects.

Upon motion by Commissioner Jenny Brock, seconded by Commissioner Jeff Banyas, the following resolution was offered for adoption. The motion **carried** by five ayes. There were no nay votes.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Letter of Engagement for 2016-2017 from Windrow Phillips Group for representation of Johnson City for state government relations work, be and the same is hereby approved.

Upon motion by Commissioner Jeff Banyas, seconded by Vice-Mayor David Tomita, the following resolution was offered for adoption. The motion **carried** by four ayes. Mayor Clayton Stout voted nay.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Resolution for the creation of the Johnson City Energy Authority, recognizing the amendment to section 10 of the certificate of incorporation, beginning at "the Authority shall not have any power or authority to provide" changed from "water, wastewater or similar services" to "any utility services other than energy and telecommunications," be and the same is hereby approved.

Upon motion by Vice-Mayor David Tomita, seconded by Commissioner Jenny Brock, the following resolution was offered for adoption. The motion **carried** by four ayes. Mayor Clayton Stout voted nay.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF JOHNSON CITY, That a Certificate of Incorporation of the Johnson City Energy Authority, with amended section 10, beginning at "the Authority shall not have any power or authority to provide" changed from "water, wastewater or similar services" to "any utility services other than energy and telecommunications," be and the same is hereby approved.

There being no further business or discussion, Mayor Clayton Stout adjourned the meeting at 8:16 p.m.

/s/ Clayton Stout

CLAYTON STOUT
MAYOR

/s/ Janet Jennings

JANET JENNINGS
CITY RECORDER

ITEMS DEFERRED:

1. None.

ACTION ITEMS:

1. None.